

MARCHE HOUSING RESERVATION INFORMATION

104th Annual La Marche Nationale
September 10 – September 12, 2026

Best Western Ramkota * 2111 North La Crosse Street* Rapid City, SD. 55701 605-343-8550
Group Block Code: – **8 and 40 Organization**

Room rate – Double Queen - \$139 plus tax
Executive Suite - \$159 plus tax (extremely limited number)

To book online, please follow the link below:

https://www.bestwestern.com/en_US/book/hotel-rooms.42048.html?groupId=5Z4UX7W4

To book by Phone, please have your guests follow these steps to reserve their room reservations. [1\(800\) 780-7234](tel:18007807234)

1. Ask to make a reservation at the Best Western Ramkota
2. Let them know you are with a group on **September 10-12, 2026**
3. Give them the group block code: **8 and 40 Organization**

Please keep in mind that the cut-off date to book a room is 8/07/26.

Guests may book Tuesday, September 8, 2026 - Sunday, September 13, 2026
All rates based on 1–4 person occupancy in each room
Daily check-in time is after 4:00pm and check-out time is by 11:00 am

Basic Marche Events Schedule – Subject to revision

Office Location – Ramkota Hospitality 9/10/26 at 7:30 am

Wednesday 9/9/26

Homecoming Events – Reservations Required

See www.8and40.org, 104th Annual Marche Nationale button on home page for reservation information.

Homecoming Excursion – Bus pickup at 8:00 am leaving for Crazy Horse Memorial
Homecoming Banquet– Rushmore Room at hotel 6:00 PM

Thursday 9/10/26

9:00 am – 10:00 am – 8 & 40 Foundation Board Meeting - Rushmore

10:00 am – 11:30 am Leadership School - Rushmore

11:00 am – 1:00 pm National Chapeau Passé Luncheon (Minervas Restaurant)

1:30 pm – 4:00 Pre-Marche Committee Meetings

4:30 pm - Pre-Marche Pouvoir (Rushmore)

6:00 pm – Rehearsal for La Marche (La Concierge Patricia Mann & Marechals and Pages) (Rushmore)

8:30 pm - Candidates Reception (Olympic / Gold)

Friday 9/11/26

8:30 am – Opening Session (Rushmore)

Saturday 9/12/26

8:30 am - Memorial Service followed by Marche Session (Rushmore)

6:30 pm – Installation Banquet (Rushmore)

Pre-Marche Meetings

Needles Room

Public Relations, Kim Estes

1:30PM – 2:30PM

L'Aumonier, Patricia Mann

2:30PM – 3:00PM

L'Archiviste, Lisa Hoyland

3:00PM - 3:30PM

Handbook, Diane Spencer

3:30PM – 4:00PM

Badlands

Nurses Scholarship, Sharon McClain

1:30PM – 2:30PM

Partnership, Floann Clark

2:30PM – 4:00PM

Bear Butte

Children and Youth, Debra Albers

1:30PM -2:30PM

Ritual & Emblem, Linda Sullivan

2:30PM –3:30PM

Black Elk Peak

Constitution & Bylaws, Denise Bossetti

1:30PM –2:30PM

Resolutions, Pam Seelye

2:30PM -3:30PM

Subject to revision

LA MARCHÉ MEALS RESERVATION FORM

Luncheon – by Division
Cost - \$25.00 – Deadline is August 21, 2026

Division _____ **Departmental** _____

Name _____ **Phone #** _____

Dietary restrictions _____

Check # _____ **Amount** _____

_____ Shaved Ham & Swiss *Lettuce / Tomato / Whole Grain Wheat Bread*

_____ Turkey Wrap *Provolone / Lettuce / Roasted Red Pepper / Banana Pepper / Bruschetta Tomato / Tomato-Basil Tortilla*

_____ California Wrap (VEG) *Provolone / Lettuce / Tomato / Cucumber / Roasted Bell Pepper / Avocado / Garlic Aioli / Tomato-Basil Tortilla Wrap*

All include *Assorted Individually Package of Chips, Bottled Water, Cookie, Whole Fruit & Appropriate Condiments (Mayo & Mustard),*

INSTALLATION BANQUET

Name: _____ **Departmental** _____

\$42.00 per person

Entree:

_____ 8oz Top Sirloin *Mushroom-Bourbon Cream Sauce, Baked Potato, Honey-Buttered Carrots*

_____ Honey Pepper Salmon *House Pepper Seasoned & Honey Glazed/ Sauce Bearnaise*

_____ Rosa Primavera Manicotti *Three Cheese Stuffed / Marina & Alfredo Sauce*

All Entrée Dinner include: *Beverage service, House Salad & Assorted Dressings, House Rolls & Butter*

Dietary restrictions _____

Check # _____ **Amount** _____

Separate reservation slips for each person attending would be appreciated!!!!

All checks are to be payable to **La Boutique Nationale** and mailed to: Sandra Winchester, PO Box 1108, Lake Dallas, Texas 75065-1108. You may write one check for all meals.

Deadline is August 21, 2026. Please remember, deadlines are for a reason!

National Chapeau Homecoming Banquet Reservation Form

\$42.00 per person

September 9, 2026

All Entrée Dinner Buffets include: Beverage service, House Salad & Assorted Dressings, House Rolls & Butter

_____ Burgundy Beef Tips with Mushroom & Onion Demi-Glace, Mashed Potatoes, Green Beans (Canned)

OR

_____ Primavera Pasta (VEG) Mushroom/Red Onion/Zucchini/ Tomato/ Carrot/ Broccoli/ Arugula/White Wine

Dietary restrictions _____

Check # _____ Amount _____

Separate reservation slips for each person attending would be appreciated!!!!

All checks are to be payable to **Make checks payable to Departemental de SD #3 8and40** and mailed to: Lila Speckels, 34465 249th St Chamberlain, SD 57325-6326. You may write one check for all meals.

Deadline is August 21, 2026. Please remember, deadlines are for a reason!

DORIS ANN WERLINGER HOMCOMING TRIP
WEDNESDAY SEPTEMBER 9, 2026

08:00 AM Pickup guests at Best Western Dakota Ramkota Hotel and Conference
Leave for Crazy Horse Memorial Monument



9:00 AM Arrive at Crazy Horse Memorial Monument

There is a 25minutes close up bus tour with a guide to the monument and return to the Restaurant area for \$5.00 per person. Tours are in the mornings.

There is a fifteen (15) minute orientation movie, two (2) scheduled Cultural Programs, Three (3) museums, all walker and wheel chair accessible.

12:00 PM Lunch at Laughing Water Restaurant order off menu and self-pay.

1:30-2:30 PM Return to Rapid City Best Western Hotel

Get ready for Homecoming Banquet and activities at 6:00 PM

Trip limited to 53 passengers. Cost for transportation and entrance fee of \$7.75 only, \$50.00 per person.

SEND this form and payment to: Lila Speckels, 34465 249th Street, Chamberlain, SD 57325-6326

Make your reservations early. Deadline is August 15, 2026. Individual form required for each Passenger.

Name: _____

Address: _____

Phone: _____

Ticket: _____

LA MARCHE NATIONALE

Ticket for Lavender Afghan, Multi-Colored Afghan or Star Quilt- Red Star on White

Pictures on this sheet

One Ticket for \$5.00

Four Tickets for \$15.00

Six Tickets for \$20.00

Name _____

Address _____

City _____ State _____ 9-Digit Zip Code _____

Phone Number _____

Total Number of tickets _____ Check number _____

Please sent your check to: Lila Speckels

34465 249th Street

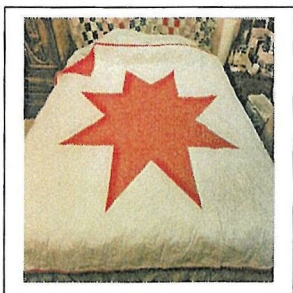
Chamberlain, South Dakota 57325-6326

1st Drawing – Star Quilt-Red Star on White

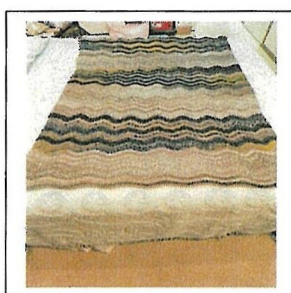
2nd Drawing - Lavender Afghan

3rd Drawing - Multi-Colored Afghan

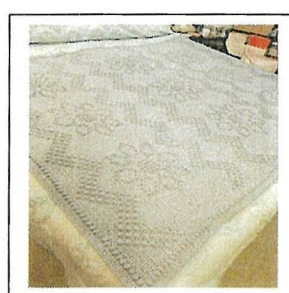
Drawing will be held - September 9, 2026 at Le Chapeau Doris Ann's Homecoming Banquet



Star Quilt



Multi-Colored Afghan



Pattern Afghan

La Marche Nationale 2026
CORSAGE ORDER FORM

NAME _____

ADDRESS: _____

CONTACT NUMBER _____

DEPARTEMENTAL _____

Description: Two (2) White silk carnations and one (1) Red silk carnation with White fill and Red ribbon. Please let us know how you want to attach your corsage: _____ Pinned or _____ Wrist bracelet

Cost \$10.00 each Number ordered: _____

Amount enclosed _____ Check number _____

Make check payable to: 8 and 40 Departemental de South Dakota #3

Fill out form and mail with your check to:

Lila Speckels La Secretaire/Caissiere
34465 249th St
Chamberlain, SD 57325-6326

Date to pick up: Friday September 11, 2026 _____

Saturday September 12, 2026 _____

DEADLINE to order is August 15, 2026



Request for Contributions to Doris Ann Werlinger's Memory Book

My name is Jeanne Ray, representing Departmental de South Dakota #3. For the past five years, I have served as the Departmental Leadership Chairperson. This year, Doris Ann Werlinger has entrusted me with the task of creating her memory book for 2025-2026.

Call for Photos and Materials

I am reaching out to all Departementaux Salons, and partners for contributions to the Le Chapeau National Doris Ann scrapbook. Please share photos from installations, special events, flyers, newspaper articles, or any occasion featuring Doris Ann. Anything connected to her name or her activities is appreciated. Be sure to include captions with names, dates, and the type of event to help document these memories.

Preserving Our History

Sharing our stories is essential to honoring our history and demonstrating what we offer and support for Our Special Children. Let's enjoy the process of capturing moments, taking pictures, and sharing our experiences together.

Contact Information

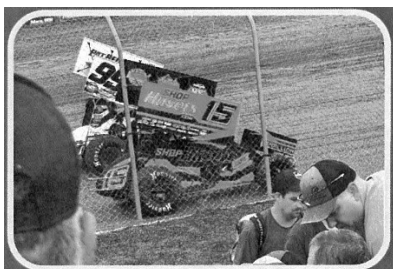
You can send photos and information by email to Jeannerayelderly@hotmail.com or mail them to:

Jeanne Ray
809 Lindy Lane NE
Hutchinson, MN 55350-1911
Phone numbers: 320-587-2838 (land line) or 320-583-7184 (cell phone)

Submission Guidelines

Please ensure all necessary information is included with your photos or papers. If you have pictures of Doris Ann from previous years, those are also welcome for her memory book. Anything featuring Doris Ann is appreciated. Additionally, since she enjoys the color purple, please consider sending something purple as well.

Doris Ann, you are in first place, but remember—the Winged Sprint Cars are right behind you. We are fast, and we are coming to celebrate your legacy.



Fundraiser for Le Chapeau Doris Ann's - All Partners Project

Overview

Dept. de South Dakota is organizing a fundraiser in support of Le Chapeau Doris Ann's All Partner Project at NJH. As part of this effort, we are offering custom patches for sale. We have 150 of these patches, they are 3 1/2 inches wide and 3 1/2 inches long. They are suitable to put on a key ring, sew it on a shirt to wear to the Homecoming, when Le Chapeau comes to visit your Salons, or to use a pin on a jacket or sweatshirt.

Pricing and Ordering Information

Each patch is available for \$5.00 + \$1 postage per patch.

To place an order: submit completed order form and payment to: DaLynn Rollins, 130 Morningside Drive, Box Elder, South Dakota 57719. DaLynn Rollins will handle all orders for these patches.

Payment

Make checks payable to Departemental de SD #3 8and40.



Name _____ Departemental _____

Address _____

City _____ State _____ Zip (+4) _____

Phone # _____

Total # of patches: _____ x \$5.00 \$ _____

Postage: (\$1 per patch) \$ _____

TOTAL: \$ _____ Check # _____